

*Karla Moreland*

Presents

## St. Charles ~ Kane County Doll Show

Antique ♦ Vintage ♦ Collectible ♦ Barbie® ♦ Modern & More

☞ Sunday ~ September 24, 2017 ~ 9am to 3pm ☛

### ❧ KANE COUNTY FAIRGOUNDS ❧

**PRAIRIE EVENTS CENTER ~ WEST**

525 South Randall Road ~ St. Charles, IL 60174

#### SHOW CONTRACT

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Name of Helper (1): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, & Zip code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**BOOTH RENTAL – Please Circle Your Choice**

1 Table.....\$85	3 Tables.....\$210
2 Tables..... \$140	4 Tables.....\$280
Each Additional Table.....\$70 Each – Quantity: _____	

- Dealer set up is Saturday 4:00pm to 8:00pm & Sunday 6:00am to 9:00am
- There will be Early Bird Admission at 8:00am Sunday morning
- Show Hours are Sunday - 9:00am to 3:00pm
- Dealers to Remain Set Up until 3:00pm – We owe this to our Customers!
- All Display Tables will be provided by the Kane County Doll Show
- All Tables must have Table Coverings – No less than 6” from the ground
- No Sale Merchandise is to be displayed under the Tables
- No Merchandise is to be displayed higher than 7 ft.
- Please make sure that any merchandise displayed on a top shelf is secure and not at risk of falling into your neighbors booth.
- Due to Safety & Fire regulations we cannot allow anything that impedes traffic flow such as extra card tables, floor shelving or racks etc.

**Insurance:** Exhibitors accept full liability for any injury or loss to themselves or their property and staff while attending the show. Exhibitors expressly release the management from liability for any loss or injury.

Cancelations are non-refundable if your booth cannot be resold. We reserve the right to refuse any Contract.

Send Contract & Payment to:

Karla Moreland

1661B Brompton Lane - Crystal Lake, IL 60014

(815) 356-6125

[kmorela@ais.net](mailto:kmorela@ais.net)

[www.KaneCountyDollShow.com](http://www.KaneCountyDollShow.com)

Please list specific type of merchandise you will be selling: \_\_\_\_\_

Comments: \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_